

City and County of San Francisco  
Department of Disability and  
Aging Services (DAS)



GUSTAVO SERIÑA  
PRESIDENT

KATIE LOO  
VICE PRESIDENT

## AGENDA/MEETING NOTICE

COMMISSIONERS:  
STEVE ARCELONA  
MARTHA KNUTZEN  
MICHAEL PAPPAS  
JANET Y. SPEARS  
TEDI VRIHEAS

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**DATE:** WEDNESDAY, DECEMBER 4, 2019  
**TIME:** 9:30 AM  
**PLACE:** City Hall,  
1 Dr. Carlton B. Goodlett Place, Room 416

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1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF THE DECEMBER 4, 2019 AGENDA ACTION
3. APPROVAL OF THE NOVEMBER 6, 2019 MEETING MINUTES ACTION
4. REPORTS:
  - DIRECTOR'S REPORT/Executive Director Shireen McSpadden
  - EMPLOYEE RECOGNITION-The DAS Commission and Executive Director Shireen McSpadden will honor Mary Grace Obica from DAS's Office of Adult Protective Services (APS).
  - ADVISORY COUNCIL/ Written report only
  - JOINT LEGISLATIVE COMMITTEE/No meeting
  - TACC/No Report
  - LTCCC/Member
  - CASE REPORT/Staff
5. OLD BUSINESS:
6. NEW BUSINESS:

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### ALL ITEMS BELOW ARE ACTION ITEMS AND REQUIRE A VOTE BY THE COMMISSION

- A.** Requesting authorization to modify multiple grant agreements with non-profit service providers to apply Minimum Compensation Ordinance (MCO) funding increases; during the period of July 1, 2019 through June 30, 2020; in the additional amount of \$1,055,840. (John Tsutakawa will present the item). **ACTION**

#### **PUBLIC COMMENT**

- B.** Requesting authorization to enter into a new grant agreement with Shanti Project for the provision of Care Navigation and Peer Support; during the period of January 1, 2020 through June 30, 2023; in the amount of \$700,000 plus a 10% contingency for a total grant amount not to exceed \$770,000. (Staff: Tiffany Kearney will present the item). **ACTION**

#### **PUBLIC COMMENT**

- C.** Requesting authorization to modify the existing grant agreement with Bayview Hunters Point Multipurpose Senior Services for the provision of Community Services at Rosa Parks; during the period of December 1, 2019 through June 30, 2020; for an additional amount of \$131,975 for a new grant in the amount of \$561,003 plus a 10% contingency for a total amount not to exceed of \$617,103. (Staff: Rick Appleby will present the item). **ACTION**

#### **PUBLIC COMMENT**

- D.** Requesting authorization to modify the existing grant agreement with Bayview Hunters Point Multipurpose Senior Services for the provision of Community Services at Western Addition; during the period of December 1, 2019 through June 30, 2020; for an additional amount of \$132,119 for a new grant in the amount of \$562,253 plus a 10% contingency for a total amount not to exceed of \$618,478. (Staff: Rick Appleby will present the item). **ACTION**

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### PUBLIC COMMENT

- E.** Requesting authorization to modify the existing grant agreement with Bernal Heights Neighborhood Center for the provision of Community Services at Cortland; during the period of December 1, 2019 through June 30, 2020; for an additional amount of \$70,000 for a new grant amount of \$624,291 plus a 10% contingency for a total amount not to exceed of \$686,720. (Staff: Paulo Salta will present the item). **ACTION**

### PUBLIC COMMENT

- F.** Requesting authorization to modify the existing grant agreement with Bernal Heights Neighborhood Center for the provision of Community Services at Excelsior; during the period of December 1, 2019 through June 30, 2020; for an additional amount of \$50,000 for a new grant amount of \$718,689 plus a 10% contingency for a total amount not to exceed of \$790,557. (Staff: Paulo Salta will present the item). **ACTION**

### PUBLIC COMMENT

- G.** Requesting authorization to modify the existing grant agreement with Shanti Project for the provision of Animal Bonding services For Lesbian, Gay, Bisexual, and Transgender (LGBTQ+) older adults and adults with disabilities; during the period of July 1, 2019 through June 30, 2020; for an additional amount of \$250,000 plus a 10% contingency for a total amount not to exceed \$1,076,684. (Staff: Rick Appleby will present the item). **ACTION**

### PUBLIC COMMENT

- H.** Requesting authorization to modify the existing grant agreement with Russian American Community Services for the provision of Nutrition services to older adults and adults with disabilities; during the period of July 1, 2019 through June 30, 2020; for an additional amount of \$40,000 plus contingency for a total amount not to exceed \$1,843,320. (Staff: Lauren McCasland will present the item). **ACTION**

### PUBLIC COMMENT

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### **9. GENERAL PUBLIC COMMENT:**

AT THIS TIME MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION THAT ARE NOT ON THE THIS MEETING AGENDA. WITH RESPECT TO AGENDA ITEMS, YOUR OPPORTUNITY TO ADDRESS THE COMMISSION WILL BE AFFORDED WHEN THE ITEM IS REACHED IN THE MEETING. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COMMISSION FOR UP TO THREE MINUTES. THE BROWN ACT FORBIDS THE COMMISSION FROM TAKING ACTION OR DISCUSSING ANY ITEMS NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT.

### **10. ANNOUNCEMENTS**

### **11. MOTION TO ADJOURN**

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### ACCESSIBLE MEETING POLICY

**Assistive listening devices, real time captioning, sign language interpreters, readers, large print agendas, language interpreters or other accommodations are available upon request.** For these specific requests, please contact Bridget Badasow at the Department of Aging and Adult Services at (415) 355-3509, at least 48 hours before the meeting. Late requests will be honored if possible. **City Hall is accessible to persons using wheelchairs and other assistive mobility devices. Ramps are available at the Grove, Van Ness and McAllister entrances.**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City to accommodate these individuals.

**The Department of Disability and Aging Services Commission meetings are held at 1 Dr. Carlton B. Goodlett Place, Room 416.** The closest accessible BART station is located at Civic Center. Accessible MUNI lines serving this location are the 47 Van Ness, the 71 Haight/Noriega, the 19 Polk, the F-Line streetcar beginning at the Ferry Building at Market out to Castro and the MUNI Metro at Van Ness and Civic Center. For information about MUNI accessible services call 923-6142. There is accessible parking available at the Civic Center Plaza Garage located at 355 McAllister, between Polk and Larkin, Level One near elevators. Metered street parking is also available. **The hearing room is wheelchair accessible.**

### KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the city and County exist to conduct the people business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Adele Destro by mail to Interim Administrator, Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102-4689; by phone at 415 554 7724; by fax at 415 554 7854; or by email at [soft@sfgov.org](mailto:soft@sfgov.org).

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Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy from Ms. Destro or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, <http://www.sfgov.org/sunshine/>

To inspect documents referred to on agenda, please contact Bridget Badasow, Department of Aging and Adult Services, 1650 Mission Street, 5<sup>th</sup> Floor, San Francisco, CA 94103, Office: (415) 355-3509, Fax:(415) 355-6785, E-mail: [bridget.badasow@sfgov.org](mailto:bridget.badasow@sfgov.org).

### **LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [San Francisco Campaign and governmental Conduct Code sections 2.100 – 2.160] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 30 Van Ness Avenue, Suite 3900 San Francisco, CA 94102; telephone (415) 581-2300; (415) 581-2317 and website [www.sfgov.org/ethics](http://www.sfgov.org/ethics)

### **SOUND-PRODUCING ELECTRONIC DEVICES PROHIBITED**

The ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager or similar sound-producing electronic device.